

# **COLBERT COUNTY**

SCHOOL SYSTEM SNAPSHOT: 2021 EDITION\* P.O. Box 538 | Tuscumbia, AL 35674 | (256) 386-8565

Superintendent Board Members Chris Hand

Ricky Saint, Sandra James, Thomas Barnes, Thomas L. Burgess, David Yarber, Jaqueline Witt

# **(5)** \$2,082,329

Cost of One Month's Operation/General Fund



Number of Months Reserve Balance

### By the Numbers

| ė  | Schools <sup>1</sup>  | 8     |
|----|---|-------|
| ¥1 | Students/ADM <sup>2</sup>   | 2,524 |
| ×  | Free & Reduced Lunch<br>Community Eligibility Program                             |       |
|    | Number of Route Buses <sup>3</sup><br>Buses 10 yrs. old or less<br>Students Bused | 100%  |
| Ŵ  | Full-Time Employees   |       |
|    | Principals/<br>Assistant Principals<br>Counselors                                 |       |
|    | Librarians  | -     |
|    | Other Certified Employees   |       |
|    | Support Personnel   | 183   |
|    |   |       |

<sup>1</sup> Schools with enrollment, including Alternative and Career Technical Education <sup>2</sup> Average Daily Membership

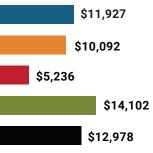
Average Daily Membership

<sup>3</sup> Data collected in FY19 and used for FY21 funding

<sup>4</sup> 2019-2020 NEA Rankings of the States

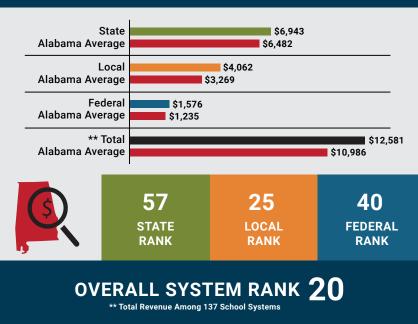
# Total Per-Pupil Expenditures (PPE)





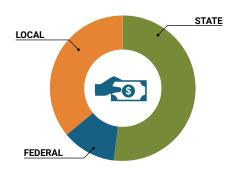
#### **Per-Pupil Revenue Sources**

#### **Colbert County Revenue Sources**



# School System Revenue

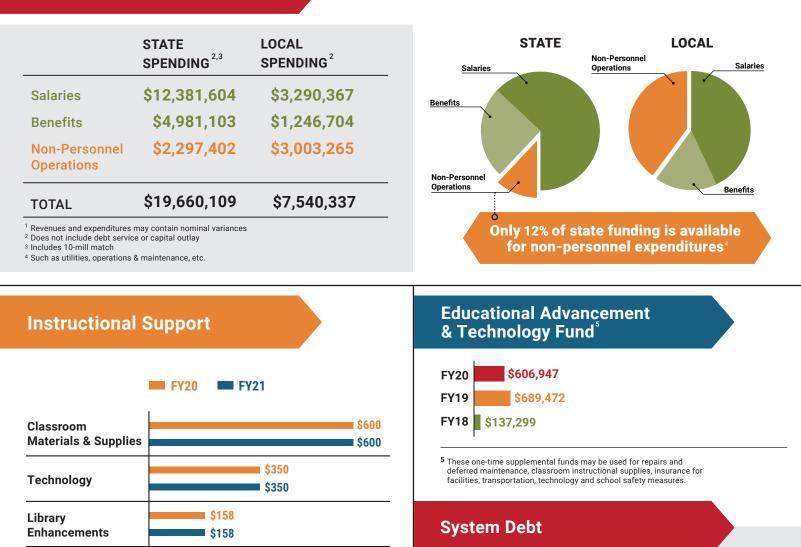
## How was your school system funded?<sup>1</sup>



| \$17,522,583 | STATE                   | 52%         |  | VALUE OF 1-MILL<br>For Your School System |
|--------------|-------------------------|-------------|--|---|
| \$3,976,372  | FEDERAL                 | 12%         |  |   |
| \$12,084,230 | LOCAL                   | <b>36</b> % |  |   |
| \$3,175,200  | Local 10-Mill Match     |             |  | \$317,520                                 |
| \$8,909,030  | AVAILABLE LOCAL REVENUE |             |  |   |

# **School System Spending**

#### How did your school system spend state & local dollars?<sup>1</sup>



| »%»            |
|----------------|
| ALABAMA        |
| ASSOCIATION OF |
| SCHOOL BOARDS  |

Professional

Development

Textbooks/

**Digital Resources** 

Sally Smith, J.D. Executive Director

■ \$100

\$100

∎ \$75

\$75

**Lissa Tucker, J.D.** Director of Government Relations

#### 43 South Jackson Street Montgomery, Alabama 36104

**TOTAL DEBT**<sup>°</sup>

\$9,772,979

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\$3,873

<sup>6</sup> The debt totals in system audit reports may differ due to audit adjustments.

**DEBT PER STUDENT**